

भारतीय गैर न्यायिक

बीस रुपये

₹.20

RS.20

TWENTY
RUPEES

INDIA NON JUDICIAL



NOTARY PUBLIC :: GOALPARA AT GOA 44A843314

Submitted by the candidate along with Nomination Paper Before the Returning Officer for election to Assam State Legislative Assembly 2016 From 38 Goalpara West.

Anowar Hussain

PART-A

I Anowar Hussain, Son of Abdul Jabbar, Aged 47 years, resident of Village Rowmari, P.O.- Joypur Bazar, P.S.- Bagumti, District: Goalpara (Assam) a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Assam Gana Parishad (AGP).
- (2) My name is enrolled in 38 Goalpara West, at serial No- 697 in Part No 97.
- (3) My Contact telephone number(s) is 9508830432 and my e-mail id is (if any) is awan@sglp.a.rediffmail.com. My Social Media Account (if any) are Nil

Witnessed by me
Anowar Hussain
(Anowar Hussain)
A.O. Goalpara



Details of Permanent Account Number (PAN) and status of filing of Income Tax

ANANDH MURUGAN

| Name | PAN | The financial year for which the last Income Tax return has been filed | Total Income shown in Income-Tax return (in Rs.) |
|-------------|-------------|--|--|
| Self | ABMPE18038E | Nil | Nil |
| Spouse | AMFPH5687E | Nil | Nil |
| Dependent-1 | Nil | Nil | Nil |
| Dependent-2 | Nil | Nil | Nil |
| Dependent-3 | Nil | Nil | Nil |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/ have been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:

(i) The following case (s) is/ are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:

- (A) Case First Information Report No. Nos. together with complete details of concerned Police station Nil
- (B) Section (s) of the concerned Act (s) and short description of the offence. Nil
- (C) Name of the Court, Case No. and date of order taking cognizance Nil
- (D) Court(s) which frame the charge (s) Nil
- (E) Date (s) on which the charge(s) was/ were framed Nil
- (F) Whether all or any of the proceeding (s) have been stayed by any court(s) of competent jurisdiction Nil

(ii) The following case(s) is/ are pending against me in which cognizance has been taken by the court.

(The detail of all the pending case in which cognizance has been taken by the court irrespective of quantum of punishment or framing of charges should be mentioned)

Identified by me
Salimul Islam
(Salimul Islam)
Adv. (Company)



Name of the Court, case no and date of order
 The detail of cases where the court has taken
 cognizance, section (s) of the Act(s) and
 Appeal (s). Application (s) for revision
 (if any) filed against the above order (s)

Nil
 Nil
 Nil

have been /have not been convicted of an offence(s) [other than any offence (s) referred to in Sub-section (1) or Sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

Anwar Hussain

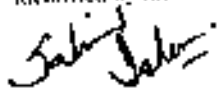
If the deponent is convicted and punished as aforesaid, he shall furnish the following information - In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law:

- A The detail of cases, Section(s) of the concerned Act(s) and description of the offence (s) for. Nil
- B Name of the Court (s), Case No. and date(s) of the Order(s). Nil
- C Punishment Imposed Nil
- D Whether any appeal was has been filed against the conviction order. If so, details and the present status of the appeal Nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit Investment, the details including Serial Number, Amount, Date of deposit, the Scheme, Name of Bank Institution and Branch are to be given.
- Note: 3. Value of Bonds Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Identified by me

 (Sahinul Islam)
 Adh. Tandiata



Note 4 Dependents, here has the same meaning as assigned in Explanation (A) Under Section 75 of the Representation of the People Act, 1951

Note 5 Details including amount is to be given separately in respect of each investment

Anand Huzain

| Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|--|--|--|----------------|----------------|----------------|
| Cash in hand | 10,000 | 5000/- | Nil | Nil | Nil |
| 2 Details of Deposits in Bank accounts (10 Rs: Term Deposits and all other types of Deposits including saving accounts). | 501 A/C no. 308484577 10, Glp bazaar Br Amal 14188/ 2) Uco Bank, Bahadnari char Br., A/C 264601100 14660, amount 201677 | 1) SBI, A/C no 30533439992, Goalpara bazaar Br Amnt 79632/ 2) SBI, A/C no. 31869627104, Goalpara bazaar Br Amnt. 56000/ | Nil | Nil | Nil |
| | 3) Uco Bank, Bahadnari char Br A/C 264601100 23570, amount 10007 | | | | |
| 4 Institutions, on banking Financial Companies and Cooperative societies and the amount in each such. | Nil | Nil | Nil | Nil | Nil |
| 4 Details of investment in Bonds, Debentures, shares and units in companies, Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil |
| 5 Details of Investment in NSS, Postal savings, Insurance Policies and | LICL Policy No. 48808605 | LICL Policy no. 489787268, S.A - | Nil | Nil | Nil |

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investments in any Financial Instrument in Post Office Insurance 6. S.A - 25000 450000 - 211 BCL Policy no. 488744665 S.A.- 50000

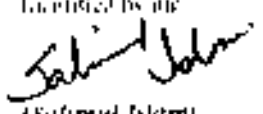
Anwar Hussian

| | | | | | | |
|------|---|--|-----------------------|-----|-----|-----|
| | Personal Loans advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | PMD GP loan, loan amount 28500000 - | Nil | Nil | Nil | Nil |
| | Motor Vehicles Aerials Yachts Ships (details of Make, Registration No, etc. Year of Purchase and amount) | Hero Honda Gilamour, AS 18 A 6668, year 2009, value- 30000 - | Nil | Nil | Nil | Nil |
| VII | Jewellery, bullion and valuable thing (give details of weight and value) | 10 Grams Value 227800 | 25 Grams Value 625000 | Nil | Nil | Nil |
| VIII | Any other assets such as value of Claims interest | Nil | Nil | Nil | Nil | Nil |
| IX | Gross Total Value | 124135 | 703142 | Nil | Nil | Nil |

A. Details of imovable Assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format

Initiated by me

 (Sahim Islam)
 Ad. Gadhara



| SI | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------|---|------|--------|-------------|-------------|-------------|
| | <u>Agricultural Land</u> | Nil | Nil | Nil | Nil | Nil |
| | Eucaliptus | | | | | |
| | Survey number(s) | | | | | |
| | Area | Nil | Nil | Nil | Nil | Nil |
| | Total measurement in acres | | | | | |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| | <u>Non Agricultural Land</u> | Nil | Nil | Nil | Nil | Nil |
| (ii) | <u>Land</u> | | | | | |
| | Eucaliptus | | | | | |
| | Survey number(s) | | | | | |
| | Area | Nil | Nil | Nil | Nil | Nil |
| | Total measurement in | | | | | |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |

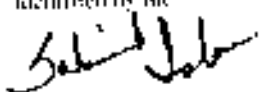
Amount Missing

Identified by me
Sahib John
 (National Bureau)
 NBS Georgetown



| | | | | | |
|--|-----|-----|-----|-----|-----|
| Commercial Buildings (including Apartments) (Locations) | Nil | Nil | Nil | Nil | Nil |
| Area (Total measurement in sq. Ft) | Nil | Nil | Nil | Nil | Nil |
| Build-up Area (total measurement in sq. Ft) | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| Date of Purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| Cost of Property (in case of purchase) at the time of Purchase | Nil | Nil | Nil | Nil | Nil |
| Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| Residential Building (Including Apartments) (Locations) | Nil | Nil | Nil | Nil | Nil |
| Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| Built up area (Total Measurement in sq. Ft) | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| Approximate current market value | Nil | Nil | Nil | Nil | Nil |

Anwar Hussain

Identified by me

 (Saleemul Islam)
 A.O. In-charge



Others such as interest in property) Nil Nil Nil Nil Nil
 Total Current Market Value Nil Nil Nil

Answer Muzain

Give herein below the details of liabilities/ dues to public financial institutions and Government:-

Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-------------|-------------|-------------|
| I | (i) Loan or dues to Bank / Financial institution(s) | Nil | Nil | Nil | Nil | Nil |
| | Name of Bank or FI | | | | | |
| | Amount outstanding | | | | | |
| | Nature of loan | | | | | |
| | Loan or dues to any individuals / Entity other than mentioned in (i) above. | Nil | Nil | Nil | Nil | Nil |
| | Name(s) | | | | | |
| | Amount outstanding | | | | | |
| | Nature of loan | | | | | |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand Total of Liabilities | Nil | Nil | Nil | Nil | Nil |
| | Government Dues: | | | | | |
| II | Dues to departments dealing with government accommodation | | | | | |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |

Identified by me
Sahib Jaha
 (Sahib Jaha)
 A.O. Chakpota



| | | | | | |
|--|------------|------------|------------|------------|------------|
| Dues to department dealing with supply of telephone mobiles | Nil | Nil | Nil | Nil | Nil |
| Dues to departments dealing with government transport (including aircraft and helicopters) | Nil | Nil | Nil | Nil | Nil |
| Income Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Wealth Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Service Tax Dues Municipality | Nil | Nil | Nil | Nil | Nil |
| Property Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Sales Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Any Other Dues | Nil | Nil | Nil | Nil | Nil |
| III Grand Total of all Govt. dues | Nil | Nil | Nil | Nil | Nil |
| Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending | Nil | Nil | Nil | Nil | Nil |

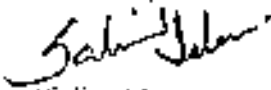
Amolur Hussain

(9) Details of profession or occupation:

- (a) Self - self employed
- (b) Spouse- ANHA supervisor

(8) My Educational qualification is as under:

B.A. Pass from BN College, Dhubri in 1988 1989 under G.U.

Submitted by me

 (Sabir Islam)
 Adv. Comptant

Amolur Hussain

PART-B

ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A :



Name of the candidate

Anowar Hussain

Full postal address


Village- Rowdari, P.O.- Joypur
Bazar, P.S.- Bagmati, District
Goalpara (Assam)
8 Goalpara West
Asom Gana Parishad A.G.P.U

Number and name of constituency and State
Name of the political party which set up the
candidate (otherwise write "Independent")

- 4 (i) Total number of pending cases where charge have been framed by the Court for offence punishable with imprisonment for two years or more Nil
- (ii) Total Number of pending cases where the Court (s) have taken cognizance (other than the cases mentioned in item (i) above) Nil
- 5 Total Number of cases in which convicted and sentenced to imprisonment for one or more Nil

| 6 | PAN of | Year for which last income tax return filed | Total Income Shown |
|----------------|-------------|---|--------------------|
| (a) Candidate | ABMPT180381 | Nil | Nil |
| (b) Spouse | AMT19356871 | Nil | Nil |
| (c) Dependents | Nil | Nil | Nil |

| 7 | Details of Assets and Liabilities in Rupees | | Dependent- | Dependent- | Dependent- | |
|------|--|----------|------------|------------|------------|-----|
| | Sell | Spouse | 1 | 2 | 3 | |
| A | Movable Assets (Total Value) | 123135 - | 703132 - | Nil | Nil | Nil |
| B | Immovable Assets | Nil | Nil | Nil | Nil | Nil |
| (i) | Purchase price and development Cost of immovable property | Nil | Nil | Nil | Nil | Nil |
| (ii) | Development construction cost of immovable property after purchase (if applicable) | | Nil | Nil | Nil | Nil |

Identified by me

 (Safwat Islam)
 Adv. Goalpara

Anowar Hussain

| | | | | | | |
|---|--|-----|-----|-----|-----|-----|
| | Approximate Current market price | Nil | Nil | Nil | Nil | Nil |
| | (b) self-acquired assets (total value) | Nil | Nil | Nil | Nil | Nil |
| | (c) inherited assets (total value) | | | | | |
| 9. Liabilities | | | | | | |
| I | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| II | Loans from Bank, Financial institutions and others (Total) | Nil | Nil | Nil | Nil | Nil |
| 10. Liabilities that are under dispute | | | | | | |
| I | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| II | Loans from Bank, Financial institutions and others (Total) | Nil | Nil | Nil | Nil | Nil |

9. Highest Educational qualification. B.A. passed from B.N. college Chuburi 1999 and B.U. Diploma in civil engineering from Assam Engineering Institute, Assam in 1995.

VERIFICATION

I, the deponent, above named, do hereby verify and declare the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 above; (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Goalpara** this the **20th March 2016**.

Answer Hussain
DEPONENT

Identified by me
Sallimul Islam
Adv. Goalpara

Sworn before me by the deponent being identified
By **Mr. Sallimul Islam**, Advocate, Goalpara on this
20th day of March/ 2016

[Signature]
Dist.-Goalpara, Assam
Regd. No.-Gp-01

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बीस रुपये

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TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL

GAHAI GHATA ASSAM

BEFORE THE NOTARY !! GAILPARHA 590:16



Amrany Hossain

Additional Affidavit to be submitted by the candidates

Election to Assam Legislative Assembly (Name of the House),
from 38 Goalpara west Constituency.

ANOWAL HUSSAIN (name of candidate), son/daughter/wife of

Abdul Jabbar

aged 47 years, resident of vill: Rowmani,

0-Jalpaiguri, P.S. Bogura, Goalpara

a candidate at the above election, do solemnly affirm and state on oath as under :-

(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted govt. Accommodation at _____ (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on _____ (the date should be the last date of the 3rd month prior to the month in which the election is announced).

(iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Goalpara this the 22nd day of MARCH 2016

ANOWAL HUSSAIN
DEPONENT

